



**CITY OF GOODING**

Planning & Zoning Department  
308 5<sup>th</sup> Ave West, Gooding, Idaho 83330  
(208) 934-5669 Phone / (208) 934-5425 Fax  
www.goodingidaho.org

**COMPREHENSIVE PLAN AMENDMENT/REZONE APPLICATION**

PROPOSED NAME OF PROJECT/SUBDIVISION: \_\_\_\_\_

ADDRESS, GENERAL LOCATION OF SITE: \_\_\_\_\_

TYPE (RESIDENTIAL, INDUSTRIAL, COMMERCIAL): \_\_\_\_\_

ACRES OF LAND IN PROPOSED REZONE: \_\_\_\_\_

PRESENT LAND USE: \_\_\_\_\_

PRESENT COMPREHENSIVE PLAN AMENDMENT DISTRICT: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ENGINEER, SURVEYOR, PLANNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

OWNER(S) OF RECORD\*: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

\*NOTE: If there is a sale pending on this property, please list buyer name, address & closing date:

\_\_\_\_\_

I have read the information contained herein and certify the information is true and correct

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date



## CONTENTS OF COMPREHENSIVE PLAN AMENDMENT APPLICATION

*(Incomplete applications will not be processed)*

*The owner of the property for which such rezone amendment is processed shall file an application for Comprehensive Plan Amendment with the Planning & Zoning Secretary. The application shall contain the following information:*

1. Completed and signed Application Form.
2. Proof of title of said owner (recorded warranty deed).
3. Notarized consent from titled owner of property. (If owner is a corporation, provide a copy of the Articles of Incorporation or other evidence to show that the person signing is an authorized representative).
4. Legal description (including metes & bounds) and map of subject property, including half of all adjoining rights-of-way, railroads, roadways, highways which is signed and stamped by a land surveyor registered in the State of Idaho. Map shall reflect the boundaries as described in the legal description, including all descriptive call outs.
5. A statement describing the characteristics of subject property, which makes the zoning amendment property desirable.
6. A statement outlining the necessity or desirability of development pertaining to the zoning amendment, and its harmony with adjacent development.
7. A statement of how the proposed zoning amendment will impact the current District and why this amendment should be considered.
8. One (1) map at scale of one inch equals one hundred feet (1" = 100') of the property concerning the zoning amendment.
9. One (1) copy of vicinity map at scale of one inch equals three hundred feet (1" = 300'). This can be obtained from the County Assessor's Office upon request. You may use a computer generated map off the Internet.
10. A list of the mailing address of all property owners with in one thousand feet (1,000') of the external boundaries of the land being considered. This list **must** be obtained from the County Assessor's Office. The addresses shall be submitted to the Planning & Zoning Secretary on two (2) sets of address labels.
11. A fee established by the Council: \$



City of Gooding

COMPREHENSIVE PLAN AMENDMENT

Application Checklist

(Incomplete application will not be processed)

Applicant: \_\_\_\_\_ Submittal Date: \_\_\_\_\_

Project: \_\_\_\_\_

Application Completion Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

**For Office Use Only.**

- |   |   |   |
|---|---|---|
| 1. Completed and signed Comprehensive Plan Amendment Application.   | Y | N |
| 2. Warranty Deed.   | Y | N |
| 3. Notarized consent of titled property owner(s).   | Y | N |
| 4. Legal description (including metes & bounds) & map.  | Y | N |
| 5. A statement describing the characteristics which make Comprehensive Plan Amendment desirable to the City.  | Y | N |
| 6. A statement outlining the necessity of desirability of development pertaining to the Comprehensive Plan Amendment and harmony with adjacent development. | Y | N |
| 7. A statement of how the proposed Comprehensive Plan Amendment relates to the area's current District.   |   |   |